**Infographic About Me! Project Rubric**

Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Process** | |  | **Below Avg.** |  | | **Satisfactory** |  | **Excellent** | |
|  | |  |  |  | |  |  |  | |
| 1. Has clear vision of final infographic; directions were followed | |  | 1, 2, 3 | | | 4, 5, 6 |  | 7, 8, 9 |  |
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|  |  |  |
| 1. Properly organized to present; complete and cohesive representation | |  | 1, 2, 3 |  | | 4, 5, 6 |  | 7, 8, 9 | |
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|  |  | |  |
| 1. Managed time wisely | |  | 1, 2, 3 | | | 4, 5, 6 |  | 7, 8, 9 | |
|  |  |
| 1. Acquired needed knowledge base with examples ready for choices | | | 1, 2, 3 |  | | 4, 5, 6 |  | 7, 8, 9 |  |
|  | |  |  |
|  | |  |  |
| 1. Communicated efforts with teacher | |  | 1, 2, 3 |  | | 4, 5, 6 |  | 7, 8, 9 | |
|  |  |  | |  |  |  | |
| **Product (Project)** | |  | **Below Avg.** |  | | **Satisfactory** |  | **Excellent** | |
|  |  |  |  |  | |  |  |  | |
| 1. | Format (in infographic form) |  | 1, 2, 3 |  | | 4, 5, 6 |  | 7, 8, 9 | |
|  |  |  |  |  | |  |  |  | |
| 2. | Mechanics of speaking/writing |  | 1, 2, 3 |  | | 4, 5, 6 |  | 7, 8, 9 | |
|  |  | |  |
|  |  |  |  |  | |  |  |  | |
| 3. | Organization and structure |  | 1, 2, 3 |  | | 4, 5, 6 |  | 7, 8, 9 | |
|  |  |  |  |  | |  |  |  | |
| 4. | Creativity in presentation |  | 1, 2, 3 |  | | 4, 5, 6 |  | 7, 8, 9 | |
|  | |  |  |  | |  |  |  |  |
| 5. Demonstrates knowledge of descriptors and identifiers | |  | 1, 2, 3 |  | | 4, 5, 6 |  | 7, 8, 9, 10 |  |
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|  | Teacher’s Comments: |  |  |  |